

BY J. B. JONES.

Twelve lines, or less, three insertions.  
Each additional insertion, 25  
Longer advertisements at proportionate rates.  
A liberal discount made to those who advertise by the year.  
Subscribers may remit by mail, in bills of solvent banks, postage paid, at our risk; provided it shall appear by a postmaster's certificate, that such remittance has been duly mailed.

TERMS:  
(In advance.)  
Daily per annum, \$10 00  
The tri-weekly per annum, 5 00  
For six months, 3 00  
Weekly, 2 00  
All letters must be addressed (free of postage) to the editor.

Postmasters throughout the Union are requested to act as agents. Those who may particularly extend themselves in extending the circulation of this paper, will not only be allowed a liberal commission on sales remitted, but receive our warmest thanks.

## PROPOSALS FOR MAIL BAGS.

IN COMPLIANCE with the 17th section of the act of Congress "legalizing and making appropriations for such necessary objects as have been usually included in the general appropriation bills with authority of law," and to fix and provide for certain incidental expenses of the Department and officers of the Government, and for other purposes," approved August 6, 1842; sealed proposals will be received at the Inspection office of this Department until the first day of May next, for furnishing, for one year, or for a longer term as the Department may see fit, and in such quantities and at such times as may be ordered, mail bags of the following description, to wit:

**CANVASS MAIL BAGS.**  
No. 1 size, 43 inches long and 31 inches wide, to be made of cotton canvass, weighing 15 oz. to the yard, of 22 inches width, the yarn for the fabric to be doubled and cross-stitched.  
No. 2 size, 41 inches long and 24 inches wide, to be made of cotton canvass, weighing 15 oz. to the yard, of 27 inches width, the cloth to be woven in every respect like that of the first size of bags.  
No. 3 size, 33 inches long by 19 inches wide, weighing 10 oz. to the yard, the cloth to be woven as described. The numbered sized bags to have each ten eyelet-holes, with good and sufficient cords passing through them. The number 2 sized bags to have eight eyelet-holes with cords. The number 3 sized bags to have six eyelet-holes with cords, as above mentioned, and the whole will be sent in Clubs, by a remittance of ten dollars, will receive three copies; by a remittance of fifteen, five copies. Postage of each number, under an hundred miles, four and one-half cents; upwards of an hundred miles, seven and one-half cents.

Individuals desirous of acting as agents for this work, are advised to make application.

**LEATHER MAIL BAGS.**  
Pouches, or bags that open and are laced at the end:  
Size No. 1. 45 inches long and 30 inches wide.  
" No. 2. 36 do do 24 do  
" No. 3. 24 do do 18 do

The main body of the pouches are to be made of good substantial bag-leather well tanned; the bottom of each bag to be made of a different material, as the Department may direct; the seams to be closed together with copper rivets, set at not more than an inch apart; the mouth or opening of the pouches to be covered with a flap with cut into it to receive the staples which are to be securely inserted into the bag, at distance apart not exceeding four inches, with a chain passing through them, so as to secure the contents of the bag when a lock is affixed to it, against being abstracted. To the top and bottom of each pouch a handle is to be put.

**Horse Mail Bags, made in saddle-bags form:**  
Size No. 1. Body 46 inches long and 20 inches wide.  
" No. 2. 41 do do 18 do  
" No. 3. 42 do do 16 do  
Ends or bottoms of size No. 1. 12 by 24 inches.  
do do No. 2. 11 by 22 do  
do do No. 3. 10 by 20 do  
The pouch mail bags are to be made of good substantial bag leather well tanned; the seams to be closed together by good and strong sewing, or by rivets, to be done so as neither to chafe the horse nor the rider; and the mouth or opening, which is on the side, to be secured by a flap similar to that described for the pouches.

The above described sizes of bags are such as are principally used for mail service; but bags differing in size from them will be frequently needed for particular service; and, as the lengths of all such bags will be within their diameters, the same proportion which exists between the lengths and diameters of the bags whose sizes are above described, all proposals must state the price per inch in diameter, for each kind of bag offered for.

Proposals for furnishing canvass mail pouches made of fabric, which is water-proof without being coated or saturated with any solution whatever, will be considered; and proposals for furnishing water-proof leather mail bags will also be considered.

Separate bids for the supply needed at each of the following depots, to wit: Boston, New York, New York, Philadelphia, Pa., Baltimore, Md., Washington City, D. C., and Louisville, Ky., will be required. All articles contracted for are to be delivered free of expense to the Department at the depots bid for, to be inspected and received and to be paid for after such inspection.

All bids should be accompanied with evidence of bona fide character, and proposals to execute the work and with samples of the articles offered for, and the contracts entered into will be based upon them.

Any failure on the part of the contractor to perform his obligations will invalidate the contract.  
The proposals should be endorsed "Proposals for mail bags," and be addressed to the "Third Assistant Postmaster General."

C. A. WICKLIFFE.  
March 16—1843

**WRITING FLUIDS, COPYING AND WRITING INKS.**

W. FISCHER, importer and dealer in fancy and stationery goods, has received and is now receiving the following articles in London:  
STEPHEN'S PATENT BLUE BLACK WRITING FLUID.—This article, which writes of a blue at first, has the peculiar property of becoming an intense black afterwards; it contains combinations calculated to ensure a higher degree of permanency than any other facility of writing, more especially with Steel Pens than ever can be attained by the black dyes, colors, or common inks. It has been in extensive use in all climates for several years. It answers admirably for use with the Copying Machine, and is used in several of the offices of the Government, particularly the Department of State.

**TERRY'S COPYING INK.**—The peculiar property of this ink is the facility with which it renders a most perfect copy. It also possesses every other essential quality requisite in the best writing ink. This will yield a copy within twenty-four hours after writing.

**COOPER AND PHILLIPS' (formerly Walker's) EXTRA FINE BLACK WRITING INK.**—Also, constantly on hand, the best black, black and red, made in this country, by Maynard & Noyes, D. Fell & Co., and Edward Kent, for wholesale and retail at Stationers Hall.

**STEPHEN'S INSTANTANEOUS BLACK WRITING FLUID.**—This fluid has the property of writing immediately black. It is the purest black ink ever offered to the public. It has no sediment, and forms no incrustation about the pens or inkholders, and flows with remarkable facility.

mar 24—31

**TUTORING IN FRENCH.**—The subscriber respectfully informs those gentlemen who called on him since the formation of his last class, and such others as may be desirous of studying the French language, that he intends to open a class early next week, either at his residence, Pennsylvania avenue, fourth door above the War Department, or at his school room on 11th street, over the Washington Library, opposite the City Post Office, as may be agreed upon at the first meeting. Manesca's oral system, with which the subscriber has been familiar for years, and which is altogether pursued by him in his classes.

Application for terms, &c. may be made to him, at his residence, on Tuesdays, Thursdays, and Saturdays, after 4 o'clock P. M., or at his school room on the alternate days from 6 o'clock to 8 P. M.

april 4—431

A. N. GIRAULT.

## PICTORIAL HISTORY

## THE UNITED STATES.

FROM the discovery of America by the Northmen to the present time, by J. J. F. Croome, Professor of Belles Lettres of the High School of Philadelphia.—Embellished by upwards of three hundred original cuts, designed by Croome expressly for this work.—Now in progress of publication, and to be completed in twenty monthly numbers, at the unparalleled low price of twenty-five cents each, the whole forming four octavo volumes.

A full and copious History of the United States for families and libraries, has long been called for by the American people: the publisher has now the pleasure and satisfaction of presenting to the public such a work. It is the result of years of study and research by one of our ablest writers, and in order that the noble deeds and striking scenes connected with our history may be properly depicted, the publisher has engaged the services of a superior and distinguished artist.

In carrying out this undertaking, a great investment of capital has been required, and much mechanical skill employed to render it a work worthy of the admiration of every lover of his country; and one to which every patriot may point as an evidence of the great degree of perfection and refinement our liberal institutions have secured us.

The first number appears this day (April 1st); the succeeding ones will appear promptly on the first of each month until the work is perfected. At the conclusion of each volume, a complete index and title page will be furnished.

The publisher pledges himself that the embellishments in the whole work shall exceed three hundred, and equal those in the first or specimen number in style and execution. The distribution of the pictures will of course be regulated by the subject, some chapters being much more susceptible of rich pictorial embellishments than others. The succeeding parts will contain the same number of pages as this.

Persons at a distance, who are desirous of obtaining this work direct from the publisher, will please remit five dollars, free of expense of postage. (Postmasters' frank can always be obtained for a reasonable sum per number.) and the whole will be sent in Clubs, by a remittance of ten dollars, will receive three copies; by a remittance of fifteen, five copies. Postage of each number, under an hundred miles, four and one-half cents; upwards of an hundred miles, seven and one-half cents.

Individuals desirous of acting as agents for this work, are advised to make application.

E. H. BUTLER, Publisher.  
PHILADELPHIA, April 1, 1843. mar 28—5t

WILL be published, in the City of Washington, by the 20th of April, the first number of the weekly

"GERMAN NATIONAL GAZETTE," a newspaper devoted to the political, social, and literary interests of the day. Terms: Per annum \$2 00, strictly in advance. A number of correspondents in Europe, amongst them some of the ablest German writers of the day, are engaged for the paper, which will also contain English articles.

In connection with the above is published the monthly

"GERMAN IN AMERICA," of mammoth size, now the largest paper in the Union. The eighth number will be issued on the 1st of May. Terms: \$1 50 per annum, in advance. Both papers sent to one address for \$3 00, in advance.

"The German in America" is a paper principally of a literary character, and intended to be an interesting medium between the literary genius of the Saxon and Anglo-Saxon race. It will exhibit some of the best literary products of, especially poetical, in each language, with parallel versions in the other. To those therefore of the English-American public, who are studying the German language, or wish to become familiar with German literature, this paper is strongly recommended. It contains a complete list of all books, periodicals, etc., published in Germany. Business men who deal, or wish to deal, with the American population of the German tongue, will find it greatly to their advantage to advertise in this paper. It has already acquired a circulation which extends over the whole Union, the contiguous South, Canada, and Germany, and by far exceeds that of any other German paper in the Union, its tenderness to the cause of a universal character. Besides this, the rates of advertising in both papers are exceedingly low, so as to enable every body to advertise who can be profited by it.

Publications will oblige by early communicating copies of new publications which will be critically examined, to furnish the German public here, and on the other side of the Atlantic, with a complete review of all productions of the American press worthy of notice.

All communications must be addressed to

F. A. SAGE & Co.  
German Publishers, Washington, D. C.

German Publishers will insert the above, will continue themselves to the thanks of the publishers, and exchange of courtesy.

ARMY AND NAVY REGISTER.  
JUST published and for sale at Stationers' Hall the official Army and Navy Register for 1843, by order of the Secretaries of the Army and Navy in compliance with a resolution of the Senate and House of Representatives.

March 22—1f

BY THE PRESIDENT OF THE U. STATES.  
IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the State of Illinois, at the periods hereinafter designated, to wit:

At the Land Office at CHICAGO, commencing on Monday the sixteenth day of January next, for the disposal of the public lands within the undermentioned townships, to wit:

North of the base line and East of the fourth principal meridian.

Townships twenty and twenty-one, of range four.

Townships twenty-two, twenty-three, and twenty-four, of range five.

Townships twenty-five, twenty-six, and twenty-seven, of range six.

Townships twenty-eight, twenty-nine, and thirty, of range seven.

Townships thirty-one, thirty-two, and thirty-three, of range eight.

Townships thirty-four, thirty-five, and thirty-six, of range nine.

Townships thirty-seven, thirty-eight, and thirty-nine, of range ten.

Townships forty, forty-one, and forty-two, of range eleven.

At the Land Office at CHICAGO, commencing on Monday the sixteenth day of January next, for the disposal of the public lands within the undermentioned townships, to wit:

North of the base line and East of the third principal meridian.

Townships thirty-seven, thirty-eight, thirty-nine, forty, and forty-one, of ranges four and five.

Townships thirty-seven, thirty-eight, thirty-nine, and forty, of range six.

Townships thirty-seven, thirty-eight, thirty-nine, and forty, of range seven.

Townships thirty-seven and thirty-eight, of range eight.

Townships thirty-eight, thirty-nine, forty, and forty-one, of range nine.

Fractional townships thirty-eight and thirty-nine, north of the old Indian boundary line, and townships forty and forty-one, of range eleven.

Fractional townships thirty-eight and thirty-nine, north of the old Indian boundary line, and townships forty and forty-one, of range eleven.

The sales will each be kept open for two weeks, (unless the lands are sooner disposed of,) and no longer, and no private entries of land in the townships so offered, will be admitted until after the expiration of the two weeks.

Given under my hand at the City of Washington, this twenty-seventh day of September, Anno Domini, 1842.

JOHN TYLER.  
By the President:  
THO. H. BLAKE,  
Commissioner of the General Land Office.

## NOTICE TO PRE-EMPTION CLAIMANTS.

Every person claiming the right of pre-emption to land in any of the townships designated in this Proclamation, in virtue of the provisions of the act of 22d June, 1838, as extended and modified by the act of 1st June, 1840, or of the provisions of the latter act, [where those laws still apply to such claims, by reason of the absence of the plats at the Register's office on 22d June, 1841,] or by virtue of the act of the 4th September, 1841, each granting certain privileges to another and different class of settlers, is requested to prove the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor as soon as practicable after seeing this notice, and before the day appointed for the commencement of the public sale of the land as above designated, otherwise such claims will be forfeited.

Where the year, subsequent to the filing of the plat, shall expire previous to the day fixed for the commencement of the sale above mentioned, claims under the acts of 1838 and 1840, above referred to, will be forfeited, if not proven up and paid for prior to the expiration of such year.

THO. H. BLAKE,  
Commissioner of the General Land Office.

Sept. 29—lawds

BY THE PRESIDENT OF THE U. STATES.

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the State of Missouri, at the periods hereinafter designated, to wit:

At the Land Office at FAYETTE, commencing on Monday, the ninth day of January next, for the disposal of the public lands within the undermentioned townships, to wit:

North of the base line and West of the fifth principal meridian.

Townships sixty-one, sixty-two, and sixty-three, of range twenty.

And the East half of section nine, in township forty-five of range thirteen.

At the Land Office at LEXINGTON, commencing on Monday the twenty-third day of January next, for the disposal of the public lands within the undermentioned townships, to wit:

North of the base line and West of the fifth principal meridian.

Townships forty-one, forty-two, forty-three, and forty-four, of range thirty-two.

Townships forty-one, forty-two, forty-three, and forty-four, of range thirty-three.

At the Land Office at SPRINGFIELD, commencing on Monday, the sixth day of February next, for the disposal of the public lands within the undermentioned townships, to wit:

North of the base line and West of the fifth principal meridian.

Townships forty-one, forty-two, forty-three, and forty-four, of range thirty-two.

Townships forty-one, forty-two, forty-three, and forty-four, of range thirty-three.

At the Land Office at JACKSON, commencing on Monday, the sixth day of February next, for the disposal of the public lands within the limits of the undermentioned townships, to wit:

North of the base line and West of the fifth principal meridian.

Townships twenty-five to thirty-four, inclusive, except the north half section one in the latter, of range twenty-eight.

Townships twenty-six, twenty-eight, twenty-nine, thirty-one, thirty-two, thirty-three, and thirty-four, of range twenty-nine.

Townships twenty-five, twenty-six, thirty-one, thirty-two, and thirty-four, of range thirty-one.

Townships twenty-five and twenty-six, of range thirty-two.

Lands appropriated by law for the use of schools, military or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, (unless the lands are sooner disposed of,) and no longer, and no private entries of land in the townships so offered will be admitted, until after the expiration of the two weeks.

Given under my hand at the City of Washington, this twenty-seventh day of September, Anno Domini, 1842.

JOHN TYLER.  
By the President:  
THO. H. BLAKE,  
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person claiming the right of pre-emption to land in any of the townships designated in this Proclamation, in virtue of the provisions of the act of 22d June, 1838, as extended and modified by the act of 1st June, 1840, or of the provisions of the latter act, [where those laws still apply to such claims, by reason of the absence of the plats at the Register's office on 22d June, 1841,] or by virtue of the act of the 4th September, 1841, each granting certain privileges to another and different class of settlers, is requested to prove the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor as soon as practicable after seeing this notice, and before the day appointed for the commencement of the public sale of the land as above designated, otherwise such claims will be forfeited.

Where the year, subsequent to the filing of the plat, shall expire previous to the day fixed for the commencement of the sale above mentioned, claims under the acts of 1838 and 1840, above referred to, will be forfeited, if not proven up and paid for prior to the expiration of such year.

THO. H. BLAKE,  
Commissioner of the General Land Office.

Sept. 29—lawds

BY THE PRESIDENT OF THE U. STATES.

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the Territory of Iowa, at the periods hereinafter designated, to wit:

At the Land Office at FAIRFIELD (late Burlington), commencing on Monday the sixth day of February next, for the disposal of the public lands within the limits of the undermentioned townships, to wit:

North of the base line and West of the fifth principal meridian.

Townships seventy-six and seventy-seven, of range seven.

Townships seventy-four, seventy-five, seventy-six, and seventy-seven, of range eight.

Townships seventy-two, seventy-three, seventy-four, seventy-five, and seventy-six, of range nine.

Townships seventy-one, seventy-two, seventy-three, and seventy-four, of range ten.

Townships sixty-nine and seventy, of range eleven.

Also, at the same time and place, for the disposal of the following detached tracts, viz:

North of the base line and East of the fifth principal meridian.

The North-east quarter and West-half of the Southwest quarter of section eight, in township seventy-seven, of range three.

North of the base line and West of the fifth principal meridian.

North-east quarter of section thirty-two, in township seventy, of range two.

South-east quarter of section twenty-two, in township seventy-two, of range three.

East half of two and South-west quarter of North-west quarter of section thirty-five, in township seventy-four, of range three.

East half of North-east quarter in section twenty-nine, in township sixty-eight, of range four.

Lots one and two in section thirty-four, in township seventy-two, of range seven.

At the Land Office at Du Buque, commencing on Monday, the twentieth day of February next, for the disposal of the public lands within the limits of the undermentioned townships, viz:

North of the base line and West of the fifth principal meridian.

Townships eighty, eighty-one, eighty-two, and eighty-three, of range eight.

Townships seventy-eight, eighty, eighty-one, eighty-two, eighty-three, eighty-four, and eighty-five, of range six.

Townships seventy-eight to eighty-eight, inclusive, of range seven.

Also at the same place, commencing on Monday, the sixth day of March next, for the disposal of the public lands within the limits of the undermentioned townships, viz:

North of the base line and West of the fifth principal meridian.

Townships seventy-eight to eighty-nine, inclusive, of range eight.

Townships eighty-eight, eighty-nine, ninety, and ninety-one, of range nine.

Section eight, three, four, nine, eleven, fourteen and fifteen, near Iowa city, in township seventy-nine, of range six.

Lands appropriated by law for the use of schools, military or other purposes, will be excluded from sale.

The sales will each be kept open for two weeks, (unless the lands are sooner disposed of,) and no longer, and no private entries of land in the townships so offered will be admitted until after the expiration of the two weeks.

Given under my hand, at the City of Washington, this twenty-seventh day of September, 1842.

JOHN TYLER.  
By the President:  
THO. H. BLAKE,  
Commissioner of the General Land Office.

NOTICE TO PRE-EMPTION CLAIMANTS.

Every person claiming the right of pre-emption to land in any of the townships designated in this Proclamation, in virtue of the provisions of the act of 22d June, 1838, as extended and modified by the act of 1st June, 1840, or of the provisions of the latter act, [where those laws still apply to such claims, by reason of the absence of the plats at the Register's office on 22d June, 1841,] or by virtue of the act of the 4th September, 1841, each granting certain privileges to another and different class of settlers, is requested to prove the same to the satisfaction of the Register and Receiver of the proper Land Office, and make payment therefor as soon as practicable after seeing this notice, and before the day appointed for the commencement of the public sale of the land as above designated, otherwise such claims will be forfeited.

Where the year, subsequent to the filing of the plat, shall expire previous to the day fixed for the commencement of the sale above mentioned, claims under the acts of 1838 and 1840, above referred to, will be forfeited, if not proven up and paid for prior to the expiration of such year.

THO. H. BLAKE,  
Commissioner of the General Land Office.

Sept 30—lawds

BY THE PRESIDENT OF THE U. STATES.

IN pursuance of law, I, JOHN TYLER, President of the United States of America, do hereby declare and make known that public sales will be held at the undermentioned Land Offices, in the State of Mississippi, at the periods hereinafter designated, to wit:

At the Land Office at COLUMBUS, commencing on Monday the sixth day of February next, for the disposal of the public lands within the limits of the undermentioned townships and fractional townships, to wit:

North of the base line and East of the meridian.

Township eleven, of ranges fourteen, fifteen and sixteen.

The fractional townships twenty-three of eight, twenty-two of range nine, and twenty-one of range eleven, lying south and west of the Chickasaw boundary line.

Also, section six, in township ten of range six.

And the north half of section twenty-eight, in township nineteen, of range sixteen.

At the Land Office at JACKSON, commencing on Monday, the sixteenth day of January next, for the disposal of the public lands within the limits of the undermentioned townships, and fractional townships, to wit:

North of the base line and West of the meridian.

Township sixteen, of range one.

Townships thirteen and fifteen, and the fraction of township eighteen, lying North of the old Indian boundary line, and township nineteen, of range four.

Townships thirteen and nineteen, of range five.

Sections one, twelve, thirteen, and twenty-four, in townships three, of range one.

At the Land Office at JACKSON, commencing on Monday, the sixteenth day of January next, for the disposal of the public lands within the limits of the undermentioned townships, and fractional townships, to wit:

South of 31st deg. of latitude and West of meridian.

Township five, of ranges nine, ten, and eleven.

Townships five and six, of range twelve.

Townships one, two, three, four, five, and six, of range thirteen.

Townships one, two, three, four, and five, of ranges fourteen, fifteen, and sixteen.

North of the Choctaw base line and East of the meridian.

Townships two to seven, inclusive, of range seventeen.